

**SAFE DRINKING WATER AND SANITARY CONDITON CERTIFICATE**

Certificate No.- F.SOA/school certificate/32

Date- 23-04-2024

It is certified that an inspection team headed by Dr. Amar Singh Verma, Designated Officer/ACF-II from Food Safety & Drug Administration, Sultanpur inspected the **Tabish Public School, Angakole Sultanpur**, on 23-04-2024 and on the basis of Water Test Report (Attached) bearing No. TC-12468 dated 20-04-2024 of Pravayu Testing Laboratory; Lucknow certified that the **Tabish Public School** has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & campus as per norms prescribed by the Central/State/U.T. Govt.

This certificate is valid till 19/04/2025

Signature with Seal .....  
सहायक निरीक्षक (खाना)-II  
खाना सुरक्षा एवं औषधि प्रशासन  
जनपद-सुलतानपुर  
(Dr.Amar Singh Verma)

Designated Officer/ACF-II

Food Safety and Drug Administration,

Sultanpur

To

Tabish Public School,

Angakole Sultanpur

*K. L. M.*  
**Manager**  
Tabish Public School  
Anganakole-Sultanpur





**PRAVAYU**  
TESTING LABORATORY LLP

# PRAVAYU TESTING LABORATORY LLP

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AN ISO 9001:2015 CERTIFIED & NABL ACCREDITED LABORATORY

Cert.No. TC-12468

## TEST REPORT

Format No. PTL/SF/33W

|                             |             |                         |  |
|-----------------------------|-------------|-------------------------|--|
| Sample Code No.             | PTL/WS/F/84 | Report No.              | WS20042024-84                                |
| Sample Code Given By Client | None        | Issue Date              | 20/04/2024                                   |
| Sample Drawn by             | Client      | Condition of the Sample | Sealed                                       |
| Sample Drawn on             | 15/04/2024  | Nature of Sample        | RO Water                                     |
| Sample Received on          | 15/04/2024  | Test Duration           | 16/04/2024-20/04/2024                        |
| Sampling Location           | At School   | Client's Name & Address | Tabish Public School,<br>Angnakole Sultanpur |
| Sample Quantity             | 1 liter     |                         |  |
| Sampling Procedure No.      | PTL/P/33    |                         |  |

## TEST RESULTS

| S. No. | Parameter Tested                         | Units | Result | Desirable limits                | Maximum permissible limits | Test protocol                                       |
|--------|--|-------|--------|---------------------------------|----------------------------|---|
|        |  |       |        | (IS 10500:2012) Second revision |                            |   |
| 1      | pH Value                                 | -     | 6.55   | 6.5-8.50                        | No Relaxation              | APHA -23 rd Edition 4500 H +, B: 2017               |
| 2      | Electrical Conductivity                  | µs/cm | 98.20  | -                               | -                          | APHA - 23rd EDITION 2510 B: 2017                    |
| 3      | Color                                    | Hazen | ≤0     | 5.0                             | -                          | APHA -23rd EDITION 2120 B: 2017                     |
| 4      | Turbidity                                | NTU   | 0.01   | 1.00                            | 5.0                        | APHA -23rd EDITION 2130 B: 2017                     |
| 5      | Total Dissolve Solid                     | mg/L  | 60.0   | 500                             | 2000                       | APHA - 23rd EDITION 2540-C:2017                     |
| 6      | Total Suspended Solid                    | mg/L  | BDL    | -                               | -                          | APHA - 23 rd Edition 2540 D: 2017                   |
| 7      | Total Solids                             | mg/L  | 60.0   | 500                             | 2000                       | APHA -23 rd Edition 2540-B; : 2017                  |
| 8      | Total hardness as CaCO <sub>3</sub>      | mg/L  | 36.0   | 200.0                           | 600.0                      | APHA - 23rd EDITION 2340-C: 2017                    |
| 9      | Calcium as Ca                            | mg/L  | 8.01   | 75.0                            | 200.0                      | APHA - 23rd EDITION 3500 Ca- B: 2017                |
| 10     | Magnesium as Mg                          | mg/L  | 3.88   | 30                              | No Relaxation              | APHA - 23rd EDITION 3500-Mg B: 2017                 |
| 11     | Manganese                                | mg/L  | BDL    | 0.1                             | 0.3                        | APHA -23 rd Edition 3500 Mn -B, : 2017              |
| 12     | Alkalinity as CaCO <sub>3</sub>          | mg/L  | 32.0   | 200.0                           | 600.0                      | APHA - 23rd EDITION 2320 B : 2017                   |
| 13     | Chlorides as Cl <sup>-</sup>             | mg/L  | 2.99   | 250.0                           | 1000.0                     | APHA - 23rd EDITION 4500 Cl B: 2017                 |
| 14     | Sulphate as So <sub>4</sub> <sup>-</sup> | mg/L  | 4.28   | 200.0                           | 400.0                      | APHA - 23rd EDITION 4500 -SO <sub>4</sub> - E: 2017 |
| 15     | Nitrate as NO <sub>3</sub>               | mg/L  | 0.23   | 45.0                            | No Relaxation              | IS 3025 (Part 34) 1988 : 2003                       |
| 16     | Iron as Fe                               | mg/L  | 0.04   | 0.3                             | No Relaxation              | APHA - 23rd EDITION 3500 B-Fe: 2017                 |
| 17     | Potassium                                | mg/L  | 0.48   | -                               | -                          | APHA -23 rd Edition 3500 K -B: 2017                 |
| 18     | Sodium                                   | mg/L  | 3.98   | -                               | -                          | APHA -23 rd Edition 3500 Na -A: 2017                |
| 19     | Fluoride as F                            | mg/L  | 0.39   | 1.0                             | 1.5                        | APHA - 23rd EDITION 4500 F - D: 2017                |

*Manager*

*K. J. Singh*  
**Manager**  
Tabish Public School  
Angnakole-Sultanpur



**MICROBIOLOGICAL PARAMETERS**

|     |                 |            |        |        |        |              |
|-----|-----------------|------------|--------|--------|--------|--------------|
| 1.0 | Total Coliform  | MPN/100 ml | Absent | Absent | Absent | IS:1622-1981 |
| 2.0 | Faecal Coliform | MPN/100 ml | Absent | Absent | Absent | IS:1622-1981 |

**NOTE:**

1. The results given above are related to the tested sample as received for various parameters, as observed at the time of sampling. The customer asked for the above tests only.
2. This test report will not be used for any publicity/ legal purpose.
3. The test samples will be disposed off after 15 days from the date of issue of test report, unless until specified by the customer.

Checked by

*Jeon Singh*

For Pravayu Testing Laboratory LLP

  
Pramod Kumar Tiwari  
Quality Manager  
(Authorized Signatory)

————— End of Report —————

*10/11/20*  
**Manager**  
Tabish Public School  
Bakole-3

